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HARRIS CORP /DE/
Form 8-K
October 30, 2002

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest
event reported): October 30, 2002

HARRIS CORPORATION

(Exact name of registrant as specified in its charter)

Delaware

1-3863

34-0276860

(State or other jurisdiction of
incorporation)

(Commission File Number)

(I.R.S. Employer
Identification No.)

1025 West NASA Blvd., Melbourne, FL

32919

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code: (321) 727-9100

No Change

(Former name or former address, if changed since last report.)

Items 1.-4. Not Applicable.

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Item 5. OTHER EVENTS AND REGULATION FD DISCLOSURE.

On October 30, 2002, Harris Corporation ("Harris") announced that on October 29, 2002, in the United States Federal District Court for the Northern District of Texas, a jury rendered a verdict in favor of Harris in a patent infringement case against Ericsson, Inc. and its parent company. The jury awarded Harris approximately \$61 million in compensatory damages and found that Ericsson's conduct was "willful."

A copy of the press release is filed herewith as Exhibit 99.1 and is incorporated herein by reference.

Items 6. Not Applicable.

Item 7. FINANCIAL STATEMENTS AND EXHIBITS.

(a) Financial statements.
None.

(b) Pro Forma Financial Information.
None.

(c) Exhibits.

The following document is filed as an Exhibit to this Report:

99.1 Press Release, dated October 30, 2002.

Items 8. - 9. Not Applicable.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

HARRIS CORPORATION

By: /s/ Bryan R. Roub

Name: Bryan R. Roub
Title: Senior Vice President
and Chief Financial Officer

Date: October 30, 2002

EXHIBIT INDEX

| Exhibit No. Under Regulation S-K, Item 601 ----- | Description ----- |
|--|--|
| 99.1 | Press Release, dated October 30, 2002. |