

HEALTHSTREAM INC

Form 8-K

July 27, 2004

Table of Contents

**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): July 27, 2004 (July 27, 2004)**

**HealthStream, Inc.**

---

(Exact name of registrant as specified in its charter)

**Tennessee**

**001-8833**

**62-1443555**

---

(State or other jurisdiction of  
incorporation)

(Commission File Number)

(I.R.S. Employer  
Identification No.)

209 10th Avenue South, Suite 450  
Nashville, Tennessee

37203

---

(Address of principal executive offices)

(Zip Code)

**Registrant's telephone number, including area code: (615) 301- 3100**

**Not Applicable**

---

(Former name or former address, if changed since last report)

---

**TABLE OF CONTENTS**

Item 9. Regulation FD Disclosure

Item 12. Results of Operations and Financial Condition

SIGNATURE

INDEX TO EXHIBIT

EX-99.1 PRESS RELEASE

---

**Table of Contents**

Item 9. Regulation FD Disclosure

The following information is being furnished pursuant to Item 9 Regulation FD Disclosure. On July 27, 2004, HealthStream, Inc. issued a press release announcing results of operations for its second quarter, the text of which is set forth in Exhibit 99.1.

Item 12. Results of Operations and Financial Condition

The following information is being furnished pursuant to Item 12 Results of Operations and Financial Condition. On July 27, 2004, HealthStream, Inc. issued a press release announcing results of operations for its second quarter, the text of which is set forth in Exhibit 99.1.

---

**Table of Contents**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

HEALTHSTREAM, INC.

By: /s/ Arthur E. Newman  
Arthur E. Newman  
Chief Financial Officer

July 27, 2004

---

**Table of Contents**

**INDEX TO EXHIBIT**

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press Release dated July 27, 2004