

LAIDLAW INTERNATIONAL INC

Form 8-K

April 08, 2004

**Table of Contents**

---

---

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

**April 7, 2004**

Date of Report (Date of Earliest Event Reported)

**LAIDLAW INTERNATIONAL, INC.**

(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**000-13109**  
(Commission File Number)

**98-0390488**  
(I.R.S. Employer  
Identification Number)

**55 Shuman Blvd., Suite 400**  
**Naperville, Illinois 60563**  
(Address of principal executive offices, including zip code)

**(630) 848-3000**  
(Registrant's telephone number, including area code)

---

---

---

**TABLE OF CONTENTS**

Item 7. Financial Statements and Exhibits.

Item 12. Results of Operations and Financial Condition.

SIGNATURE

Exhibit Index

Press Release dated April 7, 2004

---

**Table of Contents**

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits

| <b><u>Exhibit Number</u></b> | <b><u>Description</u></b>         |
|------------------------------|-----------------------------------|
| 99.1                         | Press Release dated April 7, 2004 |

**Item 12. Results of Operations and Financial Condition.**

On April 7, 2004, Laidlaw International, Inc. issued a press release announcing its financial results for the quarter ended February 29, 2004. A copy of the press release is furnished as a part of this current report on Form 8-K as Exhibit 99.1 and is incorporated herein in its entirety by reference.

---

**Table of Contents**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

LAIDLAW INTERNATIONAL, INC.

By: /s/ Jeffrey W. Sanders

Name: Jeffrey W. Sanders

Title: Vice President, Corporate  
Development and Controller

Date: April 7, 2004

---

**Table of Contents**

**Exhibit Index**

| <b>Exhibit Number</b> | <b>Description</b>                |
|-----------------------|-----------------------------------|
| 99.1                  | Press Release dated April 7, 2004 |