# Edgar Filing: GROUP 1 AUTOMOTIVE INC - Form 8-K

# **GROUP 1 AUTOMOTIVE INC**

Form 8-K October 03, 2002

#### SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

#### CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): October 2, 2002

GROUP 1 AUTOMOTIVE, INC. (Exact name of Registrant as specified in its charter)

Delaware
(State or other jurisdiction of incorporation or organization)

76-0506313 (I.R.S. Employer Identification No.)

950 Echo Lane, Suite 100
Houston, Texas 77024
(Address of principal executive offices) (Zip code)

(713) 647-5700 (Registrant's telephone number including area code)

## ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS

## (c) Exhibits

99.1 Press Release of Group 1 Automotive, Inc. dated as of October 2, 2002 reporting on a conference call to be conducted on October 24, 2002.

#### ITEM 9. REGULATION FD DISCLOSURE

On October 2, 2002, Group 1 Automotive, Inc., a Delaware corporation, announced its plans to conduct a conference call following the release of financial results for the third quarter and nine months ended September 30, 2002. A copy of the press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference. In accordance with General Instruction B.2. of Form 8-K, the information contained in such press release shall not be deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such a filing.

#### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

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Group 1 Automotive, Inc.

October 3, 2002 \_\_\_\_\_

Date

By: /s/ Scott L. Thompson

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Scott L. Thompson, Executive Vice President, Chief Financial Officer

and Treasurer

INDEX TO EXHIBITS

Exhibit No. Description

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