

NORTHROP GRUMMAN CORP /DE/  
Form 8-K  
December 11, 2002

---

**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, DC 20509

---

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of Report (date of earliest event reported): December 11, 2002

**Northrop Grumman Corporation**

---

(Exact Name of Registrant as Specified in Charter)

**Delaware**

**1-16411**

**95-4840775**

---

(State or Other Jurisdiction  
of Incorporation)

(Commission File Number)

(IRS Employer Identification No.)

**1840 Century Park East, Los Angeles, California 90067**

**www.northropgrumman.com**

---

(Address of Principal Executive Offices and internet site)

**(310) 553-6262**

---

(Registrant's telephone number, including area code)

---

**Item 5. Other Events**

Northrop Grumman Corporation issued a press release on December 10, 2002, the full text of which is attached as Exhibit 99.1 and is incorporated herein by this reference.

**Item 7. Financial Statements and Exhibits**

**(c) Exhibits**

99.1 Press release dated December 10, 2002

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: December 11, 2002

NORTHROP GRUMMAN CORPORATION  
(Registrant)

By:

/s/ JOHN H. MULLAN

---

**John H. Mullan,**  
**Corporate Vice President and Secretary**

**Exhibit Index**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press release dated December 10, 2002