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MEDIMMUNE INC /DE Form 8-K July 24, 2003

### SECURITIES AND EXCHANGE COMMISSION

## WASHINGTON, D. C. 20549

### FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of Report

July 24, 2003

# MedImmune, Inc. (Exact name of registrant as specified in its charter)

Delaware (State or other jurisdiction of incorporation or organization) 0-19131 (Commission File No.)

52-1555759

(I.R.S. Employer Identification No.)

35 West Watkins Mill Road, Gaithersburg, MD 20878 (Address of principal executive offices) (Zip Code)

Registrant s telephone number, including area code (301) 417-0770

Item 9. Regulation FD Disclosure.

On July 24, 2003, MedImmune, Inc. (the Company) issued a press release announcing the Company s results for the three-month and six-month periods ended June 30, 2003, and will conduct a publicly-available conference call to discuss those results. A copy of the Company s press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

This information is being furnished pursuant to Items 9 and 12 of Form 8-K and is being presented under Item 9 of Form 8-K in accordance with interim guidance issued by the Securities and Exchange Commission in Release Nos. 33-8216 and 34-47583. This information is not deemed to be filed for the purposes of Section 18 of the Securities Exchange Act of 1934 and is not incorporated by reference into any registration statements filed under the Securities Act of 1933 or any report filed under the Securities Exchange Act of 1934.

### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

### MEDIMMUNE, INC.

BY: /s/ Lota S. Zoth

Lota S. Zoth Vice President and Controller Principal Accounting Officer

MEDIMMUNE, INC.

Dated: July 24, 2003

# **EXHIBIT INDEX**

Exhibit 99.1 -- Press release, dated July 24, 2003, "MedImmune Reports Record Revenues for 2003 Six-Month Period and Second Quarter"

EXHIBIT INDEX 2