

CHAMPION ENTERPRISES INC  
Form 8-K  
April 20, 2005

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): April 19, 2005

CHAMPION ENTERPRISES, INC.  
(Exact name of registrant as specified in its charter)

Michigan  
(State or other jurisdiction of  
incorporation)

1-9751  
(Commission File Number)

38-2743168  
(IRS Employer Identification No.)

2701 Cambridge Court, Suite 300

Auburn Hills, Michigan 48326  
(Address of principal executive offices)

Registrant's telephone number, including area code: (248) 340-9090

N/A  
(Former name or former address, if changed since last report.)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

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- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 140.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Item 8.01. Other Events.**

On April 19, 2005, Champion Enterprises, Inc. issued a press release announcing its financial results for the first quarter ended April 2, 2005. The press release, as modified, is filed as Exhibit 99.1 to this Report and is incorporated herein by reference.

**Item 9.01. Financial Statements and Exhibits.**

Exhibits.

Exhibit  
Number

99.1            Press Release dated April 19, 2005

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

CHAMPION ENTERPRISES, INC.

/s/ Phyllis A. Knight  
Phyllis A. Knight,  
Executive Vice President and  
Chief Financial Officer

Date: April 19, 2005

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INDEX TO EXHIBITS

| <u>Exhibit No.</u> | <u>Description</u>                 |
|--------------------|------------------------------------|
| 99.1               | Press Release dated April 19, 2005 |