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Kayne Anderson MLP Investment CO  
Form N-PX  
July 27, 2018

OMB APPROVAL

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UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

Washington, DC 20549

FORM N-PX

ANNUAL REPORT OF PROXY VOTING RECORD OF REGISTERED MANAGEMENT

INVESTMENT COMPANY

Investment Company Act file number 811-21593

Kayne Anderson MLP Investment Company

(Exact name of registrant as specified in charter)

811 Main Street, 14<sup>th</sup> Floor Houston, Texas 77002

(Address of principal executive offices) (Zip code)

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Michael O'Neil

KA Fund Advisors, LLC

1800 Avenue of the Stars, Third Floor Los Angeles, California 90067

(Name and address of agent for service)

Registrant's telephone number, including area code: (310) 282-7905

Date of fiscal year end: November 30

Date of reporting period: July 1, 2017 – June 30, 2018

Form N-PX is to be used by a registered management investment company, other than a small business investment company registered on Form N-5 (ss.ss. 239.24 and 274.5 of this chapter), to file reports with the Commission, not later than August 31 of each year, containing the registrant's proxy voting record for the most recent twelve-month period ended June 30, pursuant to section 30 of the Investment Company Act of 1940 and rule 30b1-4 thereunder (17 CFR 270.30b1-4). The Commission may use the information provided on Form N-PX in its regulatory, disclosure review, inspection, and policymaking roles.

A registrant is required to disclose the information specified by Form N-PX, and the Commission will make this information public. A registrant is not required to respond to the collection of information contained in Form N-PX unless the Form displays a currently valid Office of Management and Budget ("OMB") control number. Please direct comments concerning the accuracy of the information collection burden estimate and any suggestions for reducing the burden to the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. The OMB has reviewed this collection of information under the clearance requirements of 44 U.S.C. ss. 3507.

ITEM 1. PROXY VOTING RECORD.

Disclose the following information for each matter relating to a portfolio security considered at any shareholder meeting held during the period covered by the report and with respect to which the registrant was entitled to vote:

- (a) The name of the issuer of the portfolio security;
- (b) The exchange ticker symbol of the portfolio security;
- (c) The Council on Uniform Securities Identification Procedures ("CUSIP") number for the portfolio security;
- (d) The shareholder meeting date;
- (e) A brief identification of the matter voted on;
- (f) Whether the matter was proposed by the issuer or by a security holder;
- (g) Whether the registrant cast its vote on the matter;
- (h) How the registrant cast its vote (e.g., for or against proposal, or abstain; for or withhold regarding election of directors); and
- (i) Whether the registrant cast its vote for or against management.

SIGNATURES

[See General Instruction F]

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(Registrant) Kayne Anderson MLP Investment Company

By (Signature and  
Title)\* /s/ Kevin S. McCarthy

Kevin S. McCarthy,

Chairman and Chief Executive Officer

Date July 25, 2018

\*Print the name and title of each signing officer under his or her signature.

**Kayne Anderson MLP Investment Company**

**Proxy Voting Record**

**July 1, 2017 - June 30, 2018**

Issuer	Symbol	CUSIP	Meeting Date	Matter:	Proposed		
					by (I)ssuer or (S)hrhldr	Vote Cast?	How Voted
<b>HOEGH LNG PARTNERS LP</b>	HMLP	Y3262R100	9/15/2017	1 <b>TO ELECT:</b>	<b>I</b>	<b>YES</b>	<b>FOR</b>
				DAVID SPIVAK AS A CLASS III DIRECTOR OF HOEGH LNG PARTNERS LP, WHOSE TERM WILL EXPIRE AT THE 2021 ANNUAL MEETING OF LIMITED PARTNERS.			
<b>WESTERN GAS PARTNERS, LP</b>	WES	958254104	10/17/2017	1 <b>TO APPROVE:</b>	<b>I</b>	<b>YES</b>	<b>FOR</b>
				THE WESTERN GAS PARTNERS, LP 2017 LONG-TERM INCENTIVE PLAN (THE LTIP PROPOSAL)			
				2 <b>TO APPROVE:</b>	<b>I</b>	<b>YES</b>	<b>FOR</b>
				THE ADJOURNMENT OF THE SPECIAL MEETING TO A LATER DATE OR DATES, IF NECESSARY OR APPROPRIATE, TO SOLICIT ADDITIONAL PROXIES IN THE EVENT THERE ARE NOT SUFFICIENT VOTES AT THE TIME OF THE SPECIAL MEETING TO APPROVE THE LTIP PROPOSAL			



LIGHTFOOT CAPITAL  
PARTNERS, LP AND ...(DUE TO  
SPACE LIMITS, SEE PROXY  
STATEMENT FOR FULL  
PROPOSAL).

**MAGELLAN  
MIDSTREAM  
PARTNERS,  
L.P.**

MMP 559080106 4/26/2018 1 **DIRECTOR:** I YES FOR

ROBERT G. CROYLE  
STACY P. METHVIN  
BARRY R. PEARL

2 **ADVISORY RESOLUTION TO  
APPROVE:** I YES FOR  
EXECUTIVE COMPENSATION

3 **RATIFICATION OF:** I YES FOR  
APPOINTMENT OF  
INDEPENDENT AUDITOR

**KINDER  
MORGAN,  
INC.**

KMI 49456B101 5/9/2018 1a **ELECTION OF DIRECTOR:** I YES FOR

RICHARD D. KINDER

1b **ELECTION OF DIRECTOR:** I YES FOR  
STEVEN J. KEAN

1c **ELECTION OF DIRECTOR:** I YES FOR  
KIMBERLY A. DANG

1d **ELECTION OF DIRECTOR:** I YES FOR  
TED A. GARDNER

1e **ELECTION OF DIRECTOR:** I YES FOR  
ANTHONY W. HALL, JR.

1f **ELECTION OF DIRECTOR:** I YES FOR

GARY L. HULTQUIST

1g	<b>ELECTION OF DIRECTOR:</b> RONALD L. KUEHN, JR.	<b>I</b>	<b>YES</b>	<b>FOR</b>
1h	<b>ELECTION OF DIRECTOR:</b> DEBORAH A. MACDONALD	<b>I</b>	<b>YES</b>	<b>FOR</b>
1i	<b>ELECTION OF DIRECTOR:</b> MICHAEL C. MORGAN	<b>I</b>	<b>YES</b>	<b>FOR</b>
1j	<b>ELECTION OF DIRECTOR:</b> ARTHUR C. REICHSTETTER	<b>I</b>	<b>YES</b>	<b>FOR</b>
1k	<b>ELECTION OF DIRECTOR:</b> FAYEZ SAROFIM	<b>I</b>	<b>YES</b>	<b>FOR</b>
1l	<b>ELECTION OF DIRECTOR:</b> C. PARK SHAPER	<b>I</b>	<b>YES</b>	<b>FOR</b>
1m	<b>ELECTION OF DIRECTOR:</b> WILLIAM A. SMITH	<b>I</b>	<b>YES</b>	<b>FOR</b>
1n	<b>ELECTION OF DIRECTOR:</b> JOEL V. STAFF	<b>I</b>	<b>YES</b>	<b>FOR</b>
1o	<b>ELECTION OF DIRECTOR:</b> ROBER F. VAGT	<b>I</b>	<b>YES</b>	<b>FOR</b>
1p	<b>ELECTION OF DIRECTOR:</b> PERRY M. WAUGHTAL	<b>I</b>	<b>YES</b>	<b>FOR</b>
2	<b>RATIFICATION OF:</b> THE SELECTION OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2018	<b>I</b>	<b>YES</b>	<b>FOR</b>



- |   |                                                                                                                          |          |            |                |
|---|--------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|
| 3 | <b>APPROVAL, ON AN ADVISORY BASIS, OF:</b>                                                                               | <b>I</b> | <b>YES</b> | <b>FOR</b>     |
|   | THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS, AS DISCLOSED IN THE PROXY STATEMENT                                    |          |            |                |
| 4 | <b>FREQUENCY WITH:</b>                                                                                                   | <b>I</b> | <b>YES</b> | <b>3 YEARS</b> |
|   | WHICH WE WILL HOLD AN ADVISORY VOTE ON THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS                                  |          |            |                |
| 5 | <b>STAKEHOLDER PROPOSAL:</b>                                                                                             | <b>S</b> | <b>YES</b> | <b>AGAINST</b> |
|   | RELATING TO A REPORT ON METHANE EMISSIONS                                                                                |          |            |                |
| 6 | <b>STAKEHOLDER PROPOSAL:</b>                                                                                             | <b>S</b> | <b>YES</b> | <b>AGAINST</b> |
|   | RELATING TO AN ANNUAL SUSTAINABILITY REPORT                                                                              |          |            |                |
| 7 | <b>STAKEHOLDER PROPOSAL:</b>                                                                                             | <b>S</b> | <b>YES</b> | <b>AGAINST</b> |
|   | RELATING TO AN ASSESSMENT OF THE LONG-TERM PORTFOLIO IMPACTS OF SCENARIOS CONSISTENT WITH GLOBAL CLIMATE CHANGE POLICIES |          |            |                |

**PLAINS ALL AMERICAN PIPELINE, L.P.**

PAA 726503105 5/15/18

- |   |                                                                                                              |          |            |            |
|---|--------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| 1 | <b>DIRECTOR:</b>                                                                                             | <b>I</b> | <b>YES</b> | <b>FOR</b> |
|   | BOBBY S. SHACKOULS<br>CHRISTOPHER M. TEMPLE                                                                  |          |            |            |
| 2 | <b>RATIFICATION OF:</b>                                                                                      | <b>I</b> | <b>YES</b> | <b>FOR</b> |
|   | THE APPOINTMENT OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2018. |          |            |            |

- |   |                                                                                                                                                                               |   |            |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 3 | <b>THE APPROVAL:</b><br>ON A NON-BINDING<br>ADVISORY BASIS, OF OUR<br>NAMED EXECUTIVE OFFICER<br>COMPENSATION.                                                                | I | YES FOR    |
| 4 | <b>NON-BINDING ADVISORY<br/>VOTE:</b><br>ON THE FREQUENCY WITH<br>WHICH FUTURE ADVISORY<br>VOTES TO APPROVE OUR<br>NAMED EXECUTIVE OFFICER<br>COMPENSATION SHOULD BE<br>HELD. | I | YES 1 YEAR |

- |                                   |                                             |   |         |
|-----------------------------------|---------------------------------------------|---|---------|
| ONEOK, INC. OKE 682680103 5/23/18 | 1A <b>ELECTION OF:</b><br>BRIAN L. DERKSEN  | I | YES FOR |
|                                   | 1B <b>ELECTION OF:</b><br>JULIE H. EDWARDS  | I | YES FOR |
|                                   | 1C <b>ELECTION OF:</b><br>JOHN W. GIBSON    | I | YES FOR |
|                                   | 1D <b>ELECTION OF:</b><br>RANDALL J. LARSON | I | YES FOR |
|                                   | 1E <b>ELECTION OF:</b><br>STEVEN J. MALCOLM | I | YES FOR |
|                                   | 1F <b>ELECTION OF:</b><br>JIM W. MOGG       | I | YES FOR |
|                                   | 1G <b>ELECTION OF:</b><br>PATTYE L. MOORE   | I | YES FOR |
|                                   | 1H <b>ELECTION OF:</b><br>GARY D. PARKER    | I | YES FOR |

- |    |                                                                                                                                                                                                     |          |                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
| 1I | <b>ELECTION OF:</b><br>EDUARDO A. RODRIGUEZ                                                                                                                                                         | <b>I</b> | <b>YES FOR</b> |
| 1J | <b>ELECTION OF:</b><br>TERRY K. SPENCER                                                                                                                                                             | <b>I</b> | <b>YES FOR</b> |
| 2  | <b>RATIFICATION OF:</b><br>THE SELECTION OF<br>PRICEWATERHOUSECOOPERS<br>LLP AS THE INDEPENDENT<br>REGISTERED PUBLIC<br>ACCOUNTING FIRM OF<br>ONEOK, INC. FOR THE YEAR<br>ENDING DECEMBER 31, 2018. | <b>I</b> | <b>YES FOR</b> |
| 3  | <b>APPROVE:</b><br>THE ONEOK, INC. EQUITY<br>INCENTIVE PLAN.                                                                                                                                        | <b>I</b> | <b>YES FOR</b> |
| 4  | <b>AN ADVISORY VOTE TO:</b><br>APPROVE ONEOK, INC.'S<br>EXECUTIVE COMPENSATION.                                                                                                                     | <b>I</b> | <b>YES FOR</b> |

**TARGA  
RESOURCES TRGP 87612G101 5/24/18  
CORP.**

- |     |                                                                    |          |                |
|-----|--------------------------------------------------------------------|----------|----------------|
| 1.1 | <b>ELECTION OF:</b><br>ROBERT B. EVANS                             | <b>I</b> | <b>YES FOR</b> |
| 1.2 | <b>ELECTION OF:</b><br>JOE BOB PERKINS                             | <b>I</b> | <b>YES FOR</b> |
| 1.3 | <b>ELECTION OF:</b><br>ERSHEL C. REDD JR                           | <b>I</b> | <b>YES FOR</b> |
| 2   | <b>RATIFICATION OF:</b><br>SELECTION OF INDEPENDENT<br>ACCOUNTANTS | <b>I</b> | <b>YES FOR</b> |
| 3   | <b>ADVISORY VOTE TO:</b><br>APPROVE EXECUTIVE<br>COMPENSATION      | <b>I</b> | <b>YES FOR</b> |

<b>TALLGRASS ENERGY PARTNERS, LP</b>	TEP	874697105	6/26/18	1	<b>THE APPROVAL AND ADOPTION OF:</b>	<b>I</b>	<b>YES FOR</b>
					THE AGREEMENT AND PLAN OF MERGER DATED AS OF MARCH 26, 2018 BY AND AMONG TALLGRASS ENERGY GP, LP, TALLGRASS EQUITY, LLC, RAZOR MERGER SUB, LLC, TALLGRASS ENERGY PARTNERS, LP AND TALLGRASS MLP GP, LLC, AS IT MAY BE AMENDED FROM TIME TO TIME, AND THE TRANSACTIONS CONTEMPLATED THEREBY.		
<b>BUCKEYE PARTNERS, L.P.</b>	BPL	118230101	6/5/18	1	<b>DIRECTOR:</b>	<b>I</b>	<b>YES FOR</b>
					PIETER BAKKER BARBARA M. BAUMANN MARK C. MCKINLEY		
				2	<b>AMENDMENT OF:</b>	<b>I</b>	<b>YES FOR</b>
					PARTNERSHIP AGREEMENT TO REMOVE PROVISIONS THAT PREVENT GENERAL PARTNER FROM CAUSING BUCKEYE PARTNERS, L.P. TO ISSUE ANY CLASS OR SERIES OF LIMITED PARTNERSHIP INTERESTS HAVING PREFERENCES OR OTHER SPECIAL OR SENIOR RIGHTS OVER THE LP UNITS WITHOUT THE PRIOR APPROVAL OF UNITHOLDERS HOLDING AN AGGREGATE OF AT LEAST TWO-THIRDS OF THE OUTSTANDING LP UNITS.		
				3	<b>THE RATIFICATION OF:</b>	<b>I</b>	<b>YES FOR</b>

THE SELECTION OF DELOITTE  
& TOUCHE LLP AS BUCKEYE  
PARTNERS, L.P.'S  
INDEPENDENT REGISTERED  
PUBLIC ACCOUNTANTS FOR  
2018.

4	<b>THE APPROVAL:</b>	<b>I</b>	<b>YES</b>	<b>FOR</b>
	IN AN ADVISORY VOTE, OF THE COMPENSATION OF BUCKEYE'S NAMED EXECUTIVE OFFICERS AS DESCRIBED IN OUR PROXY STATEMENT PURSUANT TO ITEM 402 OF REGULATION S-K.			