

GREAT SOUTHERN BANCORP INC  
 Form 4  
 October 25, 2016

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
 Thomason Linton J

2. Issuer Name and Ticker or Trading Symbol  
 GREAT SOUTHERN BANCORP INC [GSBC]

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

(Last) (First) (Middle)

3. Date of Earliest Transaction (Month/Day/Year)  
 10/13/2016

\_\_\_\_ Director \_\_\_\_\_ 10% Owner  
 \_\_\_\_ Officer (give title below) \_\_\_\_ Other (specify below)  
 Vice President of Subsidiary

CARE OF GREAT SOUTHERN BANK, 218 S. GLENSTONE AVE  
 (Street)

4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

SPRINGFIELD, MO 65802

(City) (State) (Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|--|--------------------------------|---|---|--|---|
|                                 |                                      |  |                                | Code V Amount (D) Price   |   |  |   |
| Common stock                    | 10/13/2016                           |  | J <sup>(1)</sup>               | V 33 A \$ 42.1531   | 7,072   | D  |   |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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SEC 1474 (9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)**

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| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | 8. Price of Derivative Security (Instr. 3) |
|--|--|--------------------------------------|--|--------------------------------|---|--|---|--|
|--|--|--------------------------------------|--|--------------------------------|---|--|---|--|

|                    |          |  |  | Code | V | (A) | (D) | Date Exercisable | Expiration Date | Title        | Amount or Number of Shares |
|--------------------|----------|--|--|------|---|-----|-----|------------------|-----------------|--------------|----------------------------|
| Option to purchase | \$ 8.36  |  |  |      |   |     |     | (2)              | 11/19/2018      | Common stock | 1,900                      |
| Option to purchase | \$ 21.44 |  |  |      |   |     |     | (3)              | 12/09/2019      | Common stock | 1,900                      |
| Option to purchase | \$ 22.08 |  |  |      |   |     |     | (4)              | 11/17/2020      | Common stock | 2,000                      |
| Option to purchase | \$ 19.53 |  |  |      |   |     |     | (5)              | 11/16/2021      | Common stock | 2,000                      |
| Option to purchase | \$ 24.82 |  |  |      |   |     |     | (6)              | 11/28/2022      | Common stock | 2,500                      |
| Option to purchase | \$ 29.64 |  |  |      |   |     |     | (7)              | 12/18/2023      | Common stock | 2,500                      |
| Option to purchase | \$ 32.59 |  |  |      |   |     |     | (8)              | 10/15/2024      | Common Stock | 2,500                      |
| Option to purchase | \$ 50.71 |  |  |      |   |     |     | (9)              | 11/18/2025      | Common Stock | 2,500                      |

## Reporting Owners

| Reporting Owner Name / Address  | Relationships |           |         |                              |
|---|---------------|-----------|---------|------------------------------|
|   | Director      | 10% Owner | Officer | Other                        |
| Thomason Linton J<br>CARE OF GREAT SOUTHERN BANK<br>218 S. GLENSTONE AVE<br>SPRINGFIELD, MO 65802 |               |           |         | Vice President of Subsidiary |

## Signatures

Matt Snyder, Attorney-in-fact for Linton J. Thomason

10/25/2016

\_\_Signature of Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) DRIP acquisition exempt from Section 16 reporting being reported voluntarily

(2) 475 shares vest on 11/19/2010, 11/19/2011, 11/19/2012 and 11/19/2013

(3) 475 shares vest on 12/9/2011, 12/9/2012, 12/9/2013 and 12/9/2014

(4) 500 shares vest on 11/17/2012, 11/17/2013, 11/17/2014 and 11/17/2015

(5) 500 shares vest on 11/16/2013, 11/16/2014, 11/16/2015 and 11/16/2016

(6) 625 shares vest on 11/28/2014, 11/28/2015, 11/28/2016 and 11/28/2017

(7) 625 shares vest on 12/18/2015, 12/18/2016, 12/18/2017 and 12/18/2018

(8) 625 Shares vest on 10/15/2016, 10/15/2017, 10/15/2018 and 10/15/2019

(9) 625 shares vest on 11/18/2017, 11/18/2018, 11/18/2019 and 11/18/2020

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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