# **UNITED STATES**

# SECURITIES AND EXCHANGE COMMISSION

wasnington, D.C. 20549
FORM 8-K
CURRENT REPORT
Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

# **AMPEX CORPORATION**

Date of Report (Date of earliest event reported): November 14, 2005

(Exact name of registrant as specified in its charter)

Delaware (State or other jurisdiction

0-20292 (Commission File Number) 13-3667696 (IRS Employer

of incorporation)

**Identification No.)** 

1228 Douglas Avenue

Redwood City, California 94063-3117

(Address and zip code of principal executive offices)

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#### Registrant s telephone number, including area code:

(650) 367-2011

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under a the following provisions:	
	Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- " Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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#### Item 2.02. Results of Operations and Financial Condition.

On November 14, 2005, Ampex Corporation issued a press release announcing its financial results for the fiscal quarter ended September 30, 2005. A copy of the press release is attached to this report as Exhibit 99.1.

#### Item 9.01. Financial Statements and Exhibits.

- (c) Exhibits.
- 99.1 Press Release of Ampex Corporation dated November 14, 2005.

#### [SIGNATURE PAGE FOLLOWS]

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#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

AMPEX CORPORATION

By: /s/ Joel D. Talcott

Joel D. Talcott Vice President and Secretary

Date: November 14, 2005

#### EXHIBIT INDEX

#### Exhibit

Number Description

99.1\* Press Release dated November 14, 2005.

<sup>\*</sup> Filed herewith.