

CHINA NATURAL RESOURCES INC  
Form 6-K  
November 02, 2011

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

**Form 6-K**

**REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 UNDER THE  
SECURITIES EXCHANGE ACT OF 1934**

For the month of November 2011

Commission File Number 0-26046

**China Natural Resources, Inc.**

(Translation of registrant's name into English)

**Room 2205, 22/F, West Tower, Shun Tak Centre,  
168-200 Connaught Road C., Sheung Wan, Hong Kong**

(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F.  
Form 20-F  Form 40-F

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1):

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7):

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12b3-2(b) under the Securities Exchange Act of 1934.  
Yes  No

If "Yes" is marked, indicated below the file number assigned to the registrant in connection with Rule 12b3-2(b):  
82-\_\_\_\_\_.

---

**Information Statement**

On or about November 3, 2011 China Natural Resources, Inc. (the Company ) first disseminated an information statement to its members in connection with its 2011 annual meeting of members. A copy of the information statement is furnished as an exhibit to this report.

**Exhibits**

<b>Exhibit No.</b>	<b>Description</b>
<u>99.1</u>	Information Statement for 2011 Annual Meeting of Members

---

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunder duly authorized.

**CHINA NATURAL RESOURCES, INC.**

Date: November 2, 2011

By:

/s/ Li Feilie

Li Feilie

Chairman and Chief Executive Officer

**Exhibit Index**

<b>Exhibit No.</b>	<b>Description</b>
<u>99.1</u>	Information Statement for 2011 Annual Meeting of Members