

NORTHROP GRUMMAN CORP /DE/  
Form S-3MEF  
November 16, 2001

AS FILED WITH THE SECURITIES AND EXCHANGE COMMISSION ON NOVEMBER 16, 2001

REGISTRATION NO. 333-\_\_\_\_\_

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SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

FORM S-3

REGISTRATION STATEMENT  
UNDER  
THE SECURITIES ACT OF 1933  
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NORTHROP GRUMMAN CORPORATION  
(Exact name of Registrant as specified in its charter)

DELAWARE	95-4840775
(State or other jurisdiction of incorporation or organization)	(I.R.S. Employer Identification No.)

1840 CENTURY PARK EAST  
LOS ANGELES, CALIFORNIA 90067  
(310) 553-6262  
(Address, including zip code, and telephone number, including area code, of  
Registrant's principal executive offices)

JOHN H. MULLAN, ESQ., CORPORATE VICE PRESIDENT AND SECRETARY  
NORTHROP GRUMMAN CORPORATION  
1840 CENTURY PARK EAST  
LOS ANGELES, CALIFORNIA 90067  
(310) 553-6262  
(Name, address, including zip code, and telephone number, including area code,  
of agent for service)

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COPIES TO:  
John D. Hussey, Esq.  
Sheppard, Mullin, Richter & Hampton LLP  
333 South Hope Street, 48th Floor  
Los Angeles, California 90071  
(213) 620-1780

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APPROXIMATE DATE OF COMMENCEMENT OF PROPOSED SALE TO PUBLIC:  
AS SOON AS PRACTICABLE AFTER THIS REGISTRATION STATEMENT BECOMES EFFECTIVE

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If the only securities being registered on this Form are being offered pursuant  
to dividend or interest reinvestment plans, please check the following box.

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If any of the securities being registered on this Form are to be offered on a delayed or continuous basis pursuant to Rule 415 under the Securities Act of 1933, other than securities offered only in connection with dividend or reinvestment plans, please check the following box. [X]

If this Form is filed to register additional securities for an offering pursuant to Rule 462(b) under the Securities Act, please check the following box and list the Securities Act registration statement number of the earlier effective registration statement for the same offering. [X] 333-71290

If this Form is a post-effective amendment filed pursuant to Rule 462(c) under the Securities Act, check the following box and list the Securities Act registration statement number of the earlier effective registration statement for the same offering.

If delivery of the prospectus is expected to be made pursuant to Rule 434, please check the following box.

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CALCULATION OF REGISTRATION FEE

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TITLE OF EACH CLASS OF SECURITIES TO BE REGISTERED	AMOUNT TO BE REGISTERED (1) (2)	PROPOSED MAXIMUM OFFERING PRICE PER UNIT (2)	PROPOSED AGGREG OFFERING (1) (3)
Debt Securities, Preferred Stock, \$1.00 par value, Common Stock, \$1.00 par value (3) (4), Warrants to Purchase Debt Securities, Warrants to Purchase Equity Securities, Stock Purchase Contracts and Purchase Units of Northrop Grumman Corporation			\$400,000,000
Capital Securities of Northrop Grumman Corporation	(5)	(5)	(5)

- =====
- (1) In no event will the aggregate initial offering price of the Debt Securities, Preferred Stock, Common Stock, Warrants to Purchase Debt Securities, Warrants to Purchase Equity Securities, Stock Purchase Contracts and Stock Purchase Units issued under this Registration Statement exceed \$400,000,000 or, if any securities are in any foreign currency units, the U.S. dollar equivalent of \$400,000,000, and if any securities are issued at original issue discount, such greater amount as shall result in an aggregate offering price not to exceed \$400,000,000.
  - (2) Not applicable pursuant to General Instruction II D to Form S-3.
  - (3) Includes Preferred Share Purchase Rights ("Rights"). Prior to the occurrence of certain events, the Rights will not be exercisable or evidenced separately from the Common Stock.
  - (4) The aggregate amount of Common Stock registered hereunder is limited to that which is permissible under Rule 415(a) (4) of the Securities Act.
  - (5) In addition to any Preferred Stock or Common Stock that may be issued

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directly under this Registration Statement, there are being registered hereunder an indeterminate number of shares of Preferred Stock or Common Stock as may be issued upon conversion or exchange of Debt Securities or Preferred Stock, as the case may be. No separate consideration will be received for any shares of Preferred Stock or Common Stock so issued upon

### INCORPORATION OF CERTAIN INFORMATION BY REFERENCE

This Registration Statement is being filed pursuant to Rule 462(b) under the Securities Act of 1933, as amended, by Northrop Grumman Corporation with the Securities and Exchange Commission. This Registration Statement hereby incorporates in its entirety by reference the contents of the Registration Statement on Form S-3 (No. 333-71290)

### CERTIFICATION

Northrop Grumman hereby certifies to the Commission that it has instructed its bank to pay the Commission the filing fee of \$100,000 for the additional securities being registered hereby as soon as practicable (but in any event no later than the close of business on November 16, 2001); that it will not revoke such instructions; that it has sufficient funds in the relevant account to cover the amount of the filing fee; and that it undertakes to confirm receipt of such instructions by the bank by no later than November 16, 2001.

### EXHIBITS

- 5-1 Opinion of Sheppard, Mullin, Richter & Hampton LLP.
- 15-1 Letter from independent accountants regarding unaudited interim accounting information.
- 23-1 Consent of Deloitte & Touche LLP with respect to Northrop Grumman.
- 23-2 Consent of Deloitte & Touche LLP with respect to Litton.
- 23-3 Consent of Arthur Andersen LLP with respect to Newport News.
- 23-4 Consent of Sheppard, Mullin, Richter & Hampton LLP (included in Exhibit 5-1).
- 24-1 Power of Attorney (filed as Exhibit 24 to Registration Statement No. 333-71290).

### SIGNATURES

Pursuant to the requirements of the Securities Act of 1933, the Registrant certifies that it has reasonable grounds to believe that it meets all of the requirements for filing on Form S-3 and has duly caused this Registration Statement to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of Los Angeles, State of California, on this 15th day of November, 2001.

### NORTHROP GRUMMAN CORPORATION

By: /s/ John H. Mullan

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John H. Mullan  
Corporate Vice President and Secretary

Pursuant to the requirements of the Securities Act of 1933, this Registration Statement has been signed below by the following persons in their capacities and on the dates indicated.

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Signature -----	Title -----	Date ----
* ----- Kent Kresa	Chairman of the Board, Chief Executive Officer and Director (Principal Executive Officer)	November 15, 2001
* ----- Ronald D. Sugar	President, Chief Operating Officer and Director	November 15, 2001
* ----- Richard B. Waugh, Jr.	Corporate Vice President and Chief Financial Officer (Principal Financial Officer)	November 15, 2001
* ----- Sandra J. Wright	Corporate Vice President and Controller (Principal Accounting Officer)	November 15, 2001
* ----- John T. Chain, Jr.	Director	November 15, 2001
* ----- Lewis W. Coleman	Director	November 15, 2001
* ----- Vic Fazio	Director	November 15, 2001
* ----- Phillip Frost	Director	November 15, 2001
* ----- Charles A. Larson	Director	November 15, 2001
* ----- Jay H. Nussbaum	Director	November 15, 2001
* ----- Aulana L. Peters	Director	November 15, 2001
* ----- John Brooks Slaughter	Director	November 15, 2001

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/s/ John H. Mullan

\* By: -----

John H. Mullan  
Attorney-in-Fact

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EXHIBIT INDEX

EXHIBIT NUMBER -----	DESCRIPTION -----
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