MANPOWER INC /WI/ Form 8-K January 30, 2013

### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM 8-K

## CURRENT REPORT

## Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): January 30, 2013

MANPOWERGROUP INC. (Exact name of registrant as specified in its charter)

39-1672779

(IRS Employer

Identification No.)

Wisconsin	1-10686
(State or other jurisdiction of	(Commission File
incorporation)	Number)

100 Manpower PlaceMilwaukee, Wisconsin53212(Address of principal executive<br/>offices)(Zip Code)

Registrant's telephone number, including area code: (414) 961-1000

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Securities Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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### Item 2.02 Results of Operations and Financial Condition

On January 30, 2013, we issued a press release announcing our results of operations for the three months and year ended December 31, 2012. A copy of the press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

- Item 9.01. Exhibits.
- Exhibit No. Description
  - 99.1 Press Release dated January 30, 2013
  - 99.2 Presentation materials for January 30, 2013 conference call

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#### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

MANPOWERGROUP INC.

Dated: January 30, 2013

By: /s/ Michael J. Van Handel

Michael J. Van Handel Executive Vice President and Chief Financial Officer

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## EXHIBIT INDEX

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