

Edgar Filing: GRAHAM MORGAN - Form 4

GRAHAM MORGAN
Form 4
December 04, 2002

UNITED STATES SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549
FORM 4

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

() Check this box if no longer subject to Section 16.
Form 4 or Form 5 obligations may continue. See Instructions 1(b).

1. Name and Address of Reporting Person
Graham, Morgan A.
405 Lancaster Avenue
Greer, SC 29650
USA
2. Issuer Name and Ticker or Trading Symbol
Ryan's Family Steak Houses, Inc.
RYAN
3. IRS or Social Security Number of Reporting Person (Voluntary)
4. Statement for Month/Year
12/04/2002
5. If Amendment, Date of Original (Month/Year)
6. Relationship of Reporting Person(s) to Issuer (Check all applicable)
() Director () 10% Owner (X) Officer (give title below) () Other
(specify below)
Vice President - Construction
7. Individual or Joint/Group Filing (Check Applicable Line)
(X) Form filed by One Reporting Person
() Form filed by More than One Reporting Person

Table I -- Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned

| 1. Title of Security | 2. Transaction Date | 3. Transaction Code | 4. Securities Acquired (A) or Disposed of (D) Amount | 5. Amount of Securities Beneficially Owned at End of Month |
|----------------------|---------------------|---------------------|--|--|
| Common Stock | 12/04/02 | M | 15,000 | A \$6.88 21,877 |

Table II -- Derivative Securities Acquired, Disposed of, or Beneficially Owned

| 1. Title of Derivative Security | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date | 4. Transaction Code | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) Amount | 6. Date Exercisable and Expiration Date | 7. Title and Amount of Underlying Securities | 8. Put or Call |
|---------------------------------|--|---------------------|---------------------|---|---|--|----------------|
| Employee Stock Option | \$6.88 | 12/04/02 | M | 1 | D 01/28/01/28 | Common Stock | 15,000 |

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| | | | | | | | | | | |
|----------------|--|-----|--|--|--|-----|-----|--|--|--|
| (Right to Buy) | | /02 | | | | /93 | /03 | | | |
| ----- | | | | | | | | | | |
| | | | | | | | | | | |

Explanation of Responses:
SIGNATURE OF REPORTING PERSON
/s/Morgan A. Graham
DATE
12/04/2002