

UNITY BANCORP INC /NJ/  
Form 8-K  
October 19, 2006

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**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, D.C. 20549

**FORM 8-K**

**CURRENT REPORT PURSUANT  
TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

**October 19, 2006**

*Date of Report (Date of earliest event reported)*

**UNITY BANCORP, INC.**

*(Exact Name of Registrant as Specified in its Charter)*

**New Jersey**

*(State or Other Jurisdiction of Incorporation)*

**1-12431**

*(Commission File Number)*

**22-3282551**

*(IRS Employer Identification No.)*

**64 OLD HIGHWAY 22, CLINTON, NEW JERSEY,**

*(Address of Principal Executive Office)*

**08809**

*(Zip Code)*

**(908)730-7630**

*(Registrant's Telephone Number, Including Area Code)*

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a12 under the Exchange Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Item 2.02 Results of Operation and Financial Condition**

The Registrant issued a press release on October 19, 2006 announcing earnings for the third quarter and nine month periods ending September 30, 2006, the full text of which is incorporated by reference to this Item.

**Item 9.01 Financial Statements and Exhibits.**

(d) *Exhibits.*

EXHIBIT

99.1 Press release issued by the Registrant on October 19, 2006

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

**UNITY BANCORP, INC.**

Date: October 19, 2006

By: /s/ Alan J. Bedner, Jr.

Alan J. Bedner, Jr.  
EVP and Chief Financial Officer

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**EXHIBIT INDEX**

<b>EXHIBIT #</b>	<b>DESCRIPTION</b>
99.1	Press release issued by the Registrant on October 19, 2006