

METWOOD INC
Form 8-K
June 24, 2009

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported): June 22, 2009

METWOOD, INC.
(Exact Name of Registrant as Specified in Charter)

Nevada

(State or Other Jurisdiction of Incorporation)

000-05391

(Commission File Number)

83-0210365

(I.R.S. Employer Identification No.)

819 Naff Road, Boones Mill, VA 24065

(Address of Principal Executive Offices) (Zip Code)

(540) 334-4294

(Registrant's Telephone Number, Including Area Code)

This Current Report on Form 8-K is filed by Metwood, Inc, a Nevada corporation (the "Registrant"), in connection with the items described below.

ITEM 4.01. CHANGES IN REGISTRANT'S CERTIFYING ACCOUNTANT.

The Registrant's Board of Directors has made the decision to engage another auditor. The Registrant does not have an audit committee. On or about June 18, 2009, the Registrant's Board of Directors made the decision to engage Traci J. Anderson, CPA's as its new independent auditors.

Prior to making the decision to retain Traci J. Anderson, CPA and during the period of time in which Lake & Associates were the independent auditors, the Registrant has had no relationship with Traci J. Anderson, CPA's or any of its members. No accounting matters were discussed with this new firm other than the scope of its engagement .

ITEM 9.01. FINANCIAL STATEMENTS AND EXHIBITS.

(c) Exhibits

The exhibits listed in the Exhibit Index filed as part of this report are filed as part of and are included in this report pursuant to Item 601 of Regulation S-B.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

METWOOD, INC.

June 22, 2009 By: Shawn A. Callahan
 Shawn A. Callahan
 CFO

EXHIBIT INDEX

| Exhibit No. | Description of Exhibit |
|-------------|---|
| ----- | ----- |
| 16 | <u>Letter from Lake and Associates, CPA</u> |