

ADVANCE AUTO PARTS INC  
Form 8-K  
October 30, 2003

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**UNITED STATES**

**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) October 29, 2003

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**ADVANCE AUTO PARTS, INC.**

(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**001-16797**  
(Commission File Number)

**54-2049910**  
(I.R.S. Employer  
Identification No.)

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5673 Airport Road, Roanoke, Virginia  
(Address of Principal Executive Offices)

24012  
(Zip Code)

(540) 362-4911

(Registrant's telephone number, including area code)

Not Applicable

(Former name, former address and former fiscal year, if changed since last report).

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**INFORMATION TO BE INCLUDED IN THE REPORT**

**Item 7. Financial Statements and Exhibits.**

(c) *Exhibits.*

**Exhibit  
Number**

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99.1 Press Release of Advance Auto Parts, Inc., dated October 29, 2003.

**Item 12. Results of Operations and Financial Condition**

On October 29, 2003, Advance Auto Parts, Inc. issued a press release setting forth its financial results for its third quarter ended October 4, 2003 and forward looking statements relating to the fourth quarter of 2003, fiscal 2003 and fiscal 2004. The press release is attached as Exhibit 99.1 and incorporated by reference herein.

*Note: The information contained in this Current Report on Form 8-K (including Exhibit 99.1) shall not be deemed to be filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise be subject to the liabilities of that section.*

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

ADVANCE AUTO PARTS, INC.

(Registrant)

Date October 30, 2003

/s/ JEFFREY T. GRAY

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(Signature)\*

**Jeffrey T. Gray**

**Senior Vice President and Chief Financial Officer**

\* Print name and title of the signing officer under his signature.

**EXHIBIT INDEX**

<b>Exhibit</b>	
<b>Number</b>	<b>Exhibit Description</b>
99.1	Press Release of Advance Auto Parts, Inc., dated October 29, 2003