

OIL STATES INTERNATIONAL, INC  
 Form 4  
 May 11, 2006

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
 SWANSON DOUGLAS E

2. Issuer Name and Ticker or Trading Symbol  
 OIL STATES INTERNATIONAL, INC [OIS]

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

(Last) (First) (Middle)  
 333 CLAY STREET, SUITE 4620  
 (Street)

3. Date of Earliest Transaction (Month/Day/Year)  
 05/09/2006

Director  10% Owner  
 Officer (give title below)  Other (specify below)  
 President and CEO

HOUSTON, TX 77002

4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

(City) (State) (Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|--|--------------------------------|---|---|--|-----------------------------------|
|                                 |                                      |  | Code                           | V   | Amount or Price   |  |                                   |
| Common Stock                    | 05/09/2006                           |  | M                              |   | 11,550 A \$ 13.7  | 101,728  | D                                 |
| Common Stock                    | 05/09/2006                           |  | S                              |   | 11,550 D \$ 43.23   | 90,178   | D                                 |
| Common Stock                    | 05/10/2006                           |  | M                              |   | 25,950 A \$ 13.7  | 116,128  | D                                 |
| Common Stock                    | 05/10/2006                           |  | S                              |   | 25,950 D \$ 42.5  | 90,178   | D                                 |
| Common Stock                    | 05/10/2006                           |  | M                              |   | 11,750 A \$ 21.08   | 101,928  | D                                 |

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|              |            |   |        |   |          |        |   |
|--------------|------------|---|--------|---|----------|--------|---|
| Common Stock | 05/10/2006 | S | 11,750 | D | \$ 42.5  | 90,178 | D |
| Common Stock | 05/11/2006 | M | 7,000  | A | \$ 21.08 | 97,178 | D |
| Common Stock | 05/11/2006 | S | 7,000  | D | \$ 43.05 | 90,178 | D |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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(9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) |              |                            |
|--|--|--------------------------------------|--|--------------------------------|---|--|---|--------------|----------------------------|
|  |  |                                      |  | Code                           | V (A) (D)   | Date Exercisable   | Expiration Date   | Title        | Amount or Number of Shares |
| Common Stock Option (Right to Purchase)    | \$ 13.7  | 05/09/2006                           |  | M                              | 11,550  | <u>(1)</u>   | 02/26/2010  | Common Stock | 11,550                     |
| Common Stock Option (Right to Purchase)    | \$ 13.7  | 05/10/2006                           |  | M                              | 25,950  | <u>(1)</u>   | 02/26/2010  | Common Stock | 25,950                     |
| Common Stock Option (Right to Purchase)    | \$ 21.08   | 05/10/2006                           |  | M                              | 11,750  | <u>(2)</u>   | 02/24/2011  | Common Stock | 11,750                     |
| Common Stock Option (Right to Purchase)    | \$ 21.08   | 05/11/2006                           |  | M                              | 7,000   | <u>(2)</u>   | 02/24/2011  | Common Stock | 7,000                      |

## Reporting Owners

| Reporting Owner Name / Address  | Relationships |           |                   |       |
|---|---------------|-----------|-------------------|-------|
|   | Director      | 10% Owner | Officer           | Other |
| SWANSON DOUGLAS E<br>333 CLAY STREET<br>SUITE 4620<br>HOUSTON, TX 77002 | X             |           | President and CEO |       |

## Signatures

/s/ Robert W. Hampton (Pursuant to Power of Attorney) 05/11/2006

\_\_Signature of Reporting Person

Date

## Explanation of Responses:

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
  - \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Award of 2/26/2004 that vests in four annual installments beginning 2/26/2005.
  - (2) Award of 2/24/2005 that vests in four annual installments beginning 2/24/2006.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.